**APPLICATION FOR TEACHING STAFF AT**

**ARMY PUBLIC SCHOOL, CHANDIMANDIR**

(Co-educational, Private Unaided Well Established, CBSE Affiliated Institution) [www.apschandimandir.in](http://www.apschandimandir.in), Telephone No: 0172-2554605

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| Application form for the post of PGT/TGT/PRT: \_\_\_\_\_\_\_\_\_\_\_\_\_ Subject \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Details of Bank Draft/ Cash payment (Rs \_\_\_\_\_\_ in favour of Army Public School, Chandimandir) No …………………. Date ……………………. |

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| Please paste recent passport size colour photograph. Do not staple |

1. **PERSONAL DATA**.

 (a) Name in full (Block letters) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (b) Son/Daughter/Spouse of : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (c) Date of Birth : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (d) Nationality : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (e) Religion : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (f) State : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (g) Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (h) Contact Details :-

 Landline No (with STD Code) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Mob No : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Email ID : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. **PRESENT / PREVIOUS OCCUPATION**.

(a) Designation of Post : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(b) Name and Address of : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Institution/Organization.

(c) Designation of Superior In Charge: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(d) Contact No of Superior \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_-----------------ol Chandimandir/Cash pay,ment : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (for verification if need be)

(e) Period of notice you will have to : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 give, if selected

(f) What salary are you drawing? : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. **FAMILY LIFE.**

 (a) Marital status : Single/Married/Widowed

 (b) If Married / widowed

 (i) Name & Occupation of Spouse: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (ii) No of Children with age and sex (i) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (ii) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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4. **EDUCATIONAL QUALIFICATIONS** : Give particulars of all exams from Matriculation onwards (You may attach a separate sheet if necessary),

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| **Examination** | **Name of Board/****University** | **Year of** **Passing** | **Subjects Taken** | **Percentage (%age)** |
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**Graduation / Post Graduation through Correspondence or Regular : \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

5. (a) If cleared CSB, give details (Appointment , Year of passing, Score Card No and Score) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (b) If CTET/TET (Primary / Elementary) qualified, give score : \_\_\_\_\_\_\_\_\_\_\_\_\_

6. Classes you would prefer to teach with subjects :

 (a) Classes \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (b) Subjects \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Training in NCC/Scouts & Guides/Music/Art/Dramatics/NSS or other such activities. Give rank, status / proficiency achieved:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Merit Scholarship won ? Give details \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. Languages you can read, write and speak fluently :

 (a) (b) (c)

10. Any books/articles written ? Give details : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. **EXPERIENCE** :

Fill the particulars in chronological order starting with your first appointment. If necessary, attach a separate sheet.

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| **Appointment Held** | **Experience (Exact dates to be indicated)** | **School / College**  | **Subject Taught** | **Classes Taught**  | **Class Str** | **Total Exp in Years** |
| **From** | **To** |
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| **From** | **To** |
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Include any other post held which is relevant to the field of Education.

12. **APTITUDE**.

 (a) Subject(s) which you enjoy teaching most ? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (b) Other area (Cultural activities) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

13. (a) Can you take Indoor/Outdoor games with boys and girls?

 (i) Indoor Boys: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Outdoor Boys: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (ii) Indoor Girls: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Outdoor Girls: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (b) Which major games do you play? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

14. **HEALTH**.

 (a) What kind of health do you keep? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (b) Do you need any medical treatment/assistance for the disease, you are suffering from\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

 (c) Are you differently abled? Give details: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

15. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS**.

 (a) What Co-curricular activities can you teach ? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

16. **COMPUTER KNOWLEDGE (Separate sheet can be attached).**

 (a) Have you done any degree/diploma in computer ? Give details :\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­\_\_

 (b) Any experience in handling Technology Aided Learning : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (c) Do you own a personal Laptop? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (d) Your knowledge of computer hardware \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

17. **OTHER ACTIVITIES**

(a) In answering please indicate personal characteristics, interests & aspirations you have, which will be valuable to this institution.

 (i)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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18. Give names of two references, which should know you well personally and have an

intimate knowledge of your work (not relatives)

1. Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (b) Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

19. I have / have not been selected at the CSB Interviews held at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and I have been /have not been selected for appointment at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**Agreement**:

20. If appointed:-

 (a) I agree to abide by the AWES Rule and Regulation for Army Public Schools

 (b) I undertake to serve the school till the end of the final term, ie upto the finalization of the results of the class taught or a period specified/ fixed by the management.

 (c) I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion of the management.

 (d) I solemnly state that all the above particulars/statements are true to the best of my knowledge and belief.

Date ……………… ……………………………. (Signature of applicant)

**INSTRUCTIONS TO CANDIDATES**

1. Please download and print the Application Form.

2. All details at Ser 1( Personal data) are mandatory. Fill up in Block Letters (Capitals).

3. Paste one recent coloured passport size photograph on the form and attach one additional photograph for Call Letter.

4. Send by post. No application will be accepted via e-mail.

5. Send DD for Rs 100/- payable at a bank close to the location of the school.