

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL, CHANDIMANDIR
2	AFFILIATION NO.(IF APPLICABLE)	580004
3	SCHOOL CODE (IF APPLICABLE)	40027
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR D CHANDIMANDIR CANTT HARYANA, PANCHKULA, HARYANA - 134107
5	PRINCIPAL NAME	SUMAN SINGH
6	PRINCIPAL QUALIFICATION	M.Sc (Physics), B Ed
7	SCHOOL EMAIL ID	principalapschm@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01722554605

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.apschandimandir.in/assets/uploads/2021-22/imp_certificates/affiliation_certificate.pdf">https://www.apschandimandir.in/assets/uploads/2021-22/imp_certificates/affiliation_certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.apschandimandir.in/assets/uploads/2021-22/imp_certificates/Cert_of_society.pdf">https://www.apschandimandir.in/assets/uploads/2021-22/imp_certificates/Cert_of_society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.apschandimandir.in/assets/uploads/2021-22/imp_certificates/noc.pdf">https://www.apschandimandir.in/assets/uploads/2021-22/imp_certificates/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.apschandimandir.in/assets/uploads/2021-22/imp_certificates/recognition_cert.pdf">https://www.apschandimandir.in/assets/uploads/2021-22/imp_certificates/recognition_cert.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.apschandimandir.in/assets/uploads/2024/website/building_safety_certificate.pdf">https://www.apschandimandir.in/assets/uploads/2024/website/building_safety_certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.apschandimandir.in/assets/uploads/2023-24/profile/fire_safety_certificate.pdf">https://www.apschandimandir.in/assets/uploads/2023-24/profile/fire_safety_certificate.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/ EXTENSION OF AFFILIATION	<a href="https://www.apschandimandir.in/assets/uploads/2024/website/self-certification.pdf">https://www.apschandimandir.in/assets/uploads/2024/website/self-certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.apschandimandir.in/assets/uploads/2024/certificates/hygien.pdf">https://www.apschandimandir.in/assets/uploads/2024/certificates/hygien.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/ MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.apschandimandir.in/fee-structure">https://www.apschandimandir.in/fee-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.apschandimandir.in/academic-calendar">https://www.apschandimandir.in/academic-calendar</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.apschandimandir.in/school-management">https://www.apschandimandir.in/school-management</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.apschandimandir.in/assets/uploads/2024/website/list_of_parents_teachers_association.pdf">https://www.apschandimandir.in/assets/uploads/2024/website/list_of_parents_teachers_association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.apschandimandir.in/assets/uploads/2024/website/result.pdf">https://www.apschandimandir.in/assets/uploads/2024/website/result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUMAN SINGH
2	TOTAL NO. OF TEACHERS	137
	PGT	14
	TGT	60
	PRT	63

3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Ms Shailja, BSc.(Non Medical), MSc. (Chemistry) , BEd. (Special Ed.)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms Namrita, BA(Hons. Psychology), M.A.(Psychology), PG Diploma in Guidance and Counselling

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	315	315	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	235	233	99.15	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	50585
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	95 & 102
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	11 & 102
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	66
6	NO. OF BOYS TOILETS	82
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/LN9DLgrNmRs?si=rMOXJO_Pf16inyhx">https://youtu.be/LN9DLgrNmRs?si=rMOXJO_Pf16inyhx</a>